

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Kohler et al.

Docket: 1999CH017/D

**RECEIVED  
CENTRAL FAX CENTER**

Serial No.: 10/762,982

Group Art Unit: 1731

**SEP 15 2004**

Filed: 01/22/2004

Examiner: Fortuna, Jose A.

For: Finishing Of Paper Or Board, And Agent For This Purpose


**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**

Mail Stop: Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 CFR 1.136(a) Applicants hereby request a one-month extension of time for responding to the Official Action dated July 22, 2004. The Commissioner is authorized to charge the fee of \$110.00 or whatever fee may be required for such an extension to Account No. 03-2060. If any additional fees are due in connection with this application, the Commissioner is authorized to charge the fee to deposit account 03-2060.

Respectfully submitted,

  
Anthony A. Bisulca  
Attorney for Applicant  
Registration No. 40,913

**(CUSTOMER NUMBER 25,255)**

Clariant Corporation  
Industrial Property Department  
4000 Monroe Road  
Charlotte, NC 28205  
Phone 704 331-7151  
Fax 704 331-7707

**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8a) and 1.10**

I hereby certify that this correspondence is, on the date shown below, is being transmitted by facsimile to Centralized Facsimile Number, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, Fax No. 703-872-9306 ( / pages)

Vicki L. Sgro: 

Date: September 15, 2004

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

**BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKEWED/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☐ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**